

# OSHA 10/30- 2018

## Dates:

Instructor Sean Cope

- Class #1- Jan. 22, 23, 24 (OSHA 10)
- Class #2- Mar. 6, 7, 8 (OSHA 10)
- Class #3- Apr. 23, 24, 25 (OSHA 10)
- Class #4- Jun. 12, 13, 14 (OSHA 10/30)  
Jun. 19, 20, 21  
Jun. 25, 26, 27
- Class #5- Aug. 20, 21, 22 (OSHA 10)
- Class #6- Oct. 9, 10, 11 (OSHA 10)
- Class #7- Nov. 27, 28, 29 (OSHA 10/30)  
Dec. 4, 5, 6  
Dec. 11, 12, 13

**OSHA 30:** Learners completing OSHA 10 may complete OSHA 30 by attending the last 20 hours of the OSHA 30 course taken with the same trainer within 6 months of the OSHA 10 course.

**OSHA 10/30 Hour Refresher:** Note: For Journeyworkers who carry a **plumbing license** only, the first night of OSHA qualifies as a 4-Hour Refresher. You must complete your Continuing Education class prior to taking the OSHA Refresher. You will receive an "OSHA UPGRADE" card at the end of the class. Please keep this card with your current OSHA card. This will upgrade your current OSHA 10 or 30 for another 5 years for jobs within State of CT.

**Time:** All Classes are 5:00 PM to 9:00 PM

**Location:** Plumber & Pipefitters Local 777  
450 Murdock Ave.  
Meriden, CT 06450

**Requirements:** Journeyperson class application, below, to Local 777 JATC. Minimum of 10 people, any questions please call (203) 686-0700

# UA Local 777 JATC

## OSHA Outreach Student Documentation Form

This form shall be collected from OSHA 10/30 Hour Construction Outreach Students and will be kept in files with class documentation.

### OUTREACH DOCUMENTATION FORM

This form to be completed by the trainee. Please print legibly, in ink and include all information.

STUDENT NAME: \_\_\_\_\_

Outreach Trainer: \_\_\_\_\_

Course Dates: Start Date: (mm/dd/yyyy) \_\_\_\_\_

End Date: (mm/dd/yyyy) \_\_\_\_\_

Location: 450 Murdock Avenue, Meriden, CT 06450

EMPLOYER/Co. Name: **UA Local 777 JATC**

SUPERVISOR CONTACT NAME: **Vinnie Valente**

STUDENT HOME ADDRESS

WORK TELEPHONE: **(203) 686-0700 x101**

FAX # **(203) 686-0711**

#### Course Title (Check One)

\_\_\_\_\_ 10 Hour Construction

\_\_\_\_\_ 30 Hour Construction

\_\_\_\_\_ 10 Hour General Industry

\_\_\_\_\_ 30 Hour General Industry

\_\_\_\_\_ OSHA UPGRADE (**P1/P2 Licenses Only**)

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ Cell #: \_\_\_\_\_

E-mail: [vvalente@local777.org](mailto:vvalente@local777.org)

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Outreach Student

Signature: \_\_\_\_\_ Date: (mm/dd/yyyy) \_\_\_\_\_